



# SETH M.R JAIPURIA SCHOOL FATEHPUR

CBSE MANDATORY DETAILS

**BASIC DETAILS**

71651 – SETH M.R JAIPURIA SCHOOL FATEHPUR

DATE – 25-03-2021

<b>SCHOOL NAME</b>	<b>SETH M.R JAIPURIA SCHOOL FATEHPUR</b>	<b>SCHOOL CODE</b>	71651
<b>ADDRESS</b>	ITRAURA PILKHINI, MALWAN FATEHPUR (U.P) – 212664	<b>AFFILIATION CODE</b>	2133523
<b>PRINCIPAL</b>	Mr. SHIBU MATHEW K	<b>PRINCIPAL'S CONTACT NUMBER</b>	+91 7807855355
<b>PRINCIPAL'S EMAIL ID</b>	<a href="mailto:Principal.fatehpur@jaipuriaschools.ac.in">Principal.fatehpur@jaipuriaschools.ac.in</a>	<b>PRINCIPAL'S RETIREMENT DATE</b>	01-04-2038
<b>SCHOOL'S CONTACT NUMBER</b>	+91 7233008801	<b>SCHOOL'S EMAIL ID</b>	<a href="mailto:info.fatehpur@jaipuriaschools.ac.in">info.fatehpur@jaipuriaschools.ac.in</a>
<b>SCHOOL'S WEBSITE</b>	www.jaipuriaschoolfatehpur.in	<b>SCHOOL'S FAX NUMBER</b>	N/A
<b>LANDMARK NEAR SCHOOL</b>	MALWAN POLICE STATION	<b>YEAR OF ESTABLISHMENT</b>	2017
<b>AFFILIATION VALIDITY</b>	31/3/2024	<b>AFFILIATION STATUS</b>	Provisional
<b>NAME OF THE TRUST / SOCIETY / COMPANY REGISTERED WITH</b>	GRAM SEWA SIKHSHA SANSTHAN.	<b>REGISTRATION DATE</b>	09-02-2015
<b>SOCIETY REGISTRATION NUMBER</b>	1124	<b>REGISTRATION VALIDITY</b>	11-02-2025
<b>NOC ISSUING AUTHORITY</b>	State Gov. of Uttar Pradesh	<b>NOC ISSUING DATE</b>	11-06-2020
<b>NO OBJECTION CERTIFICATE</b>	Uploaded	<b>NON PROPRIETY CHARACTER AFFIDAVIT/NON PROFIT</b>	YES

		<b>COMPANY AFFIDAVIT</b>	
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**FACULTY DETAILS**

**71651 – SETH M.R JAIPURIA SCHOOL FATEHPUR**

**DATE – 25-03-2021**

<b>TOTAL NUMBER OF TEACHERS (ALL CLASSES</b>	<b>26</b>	<b>NUMBER OF PGTs</b>	<b>5</b>
<b>NUMBER OF TGTs</b>	<b>8</b>	<b>NUMBER OF PRTs</b>	<b>13</b>
<b>NUMBER OF PETs</b>		<b>OTHER NON-TEACHING STAFF</b>	<b>20</b>

**CLASS DETAILS**

**71651 – SETH M.R JAIPURIA SCHOOL FATEHPUR**

**DATE – 25-03-2021**

<b>CLASS</b>	<b>TOTAL NUMBER OF SECTION</b>	<b>TOTAL NUMBER OF INTAKE</b>	<b>TOTAL NUMBER OF STUDENTS</b>
<b>NURSERY</b>	<b>3</b>	<b>40</b>	<b>8</b>
<b>LKG</b>	<b>3</b>	<b>40</b>	<b>11</b>
<b>UKG</b>	<b>3</b>	<b>40</b>	<b>23</b>
<b>I</b>	<b>3</b>	<b>40</b>	<b>17</b>

II	3	40	16
III	3	40	15
IV	3	40	19
V	3	40	25
VI	3	40	20
VII	3	40	44
VIII	3	40	42
IX	3	40	76
X	3	40	0
XI	3	40	0
XII	3	40	0

**INFRASTRUCTURE DETAILS****71651 – SETH M.R JAIPURIA SCHOOL FATEHPUR****DATE – 25-03-2021**

<b>TOTAL NOUMBER OF SITES OF SCHOOL</b>	<b>1</b>	<b>TOTAL AREA IN SCHOOL SQUARE METRES</b>	<b>13760</b>
<b>TOTAL NO OF PLAY GROUNDS IN SCHOOL</b>	<b>3</b>	<b>TOTAT AREA OF PLAYGROUND IN SQUARE METRES</b>	<b>4039</b>
<b>NUMBER OF BUILDING BLOCKS OF SCHOOL</b>	<b>1</b>	<b>DOES THE SCHOOL HAS BOUNDRY WALL?</b>	<b>YES</b>
<b>TOTAL NUMBER OF ROOMS</b>	<b>54</b>	<b>TOTAL NO OF SMALL SIZED ROOMS</b>	<b>13</b>
<b>TOTAL NUMBER OF MEDIUM SIZED ROOMS</b>	<b>33</b>	<b>NUMBER OF MEDIUM SIZED ROOMS</b>	<b>8</b>
<b>NUMBER OF AUDITORIUM</b>	<b>0</b>	<b>TOTAL NUMBER OF ACTIVITY ROOMS</b>	<b>4</b>
<b>TOTAL NUMBER OF DIGITAL CLASS ROMMS</b>	<b>12</b>	<b>TOTAL NUMBER OF LIFT/ELEVATORS</b>	<b>1</b>
<b>TOTAL NUMBER OF LIBRARIES</b>	<b>1</b>	<b>TOTAL NUMBER OF LABORATORIES</b>	<b>6</b>
<b>TOTAL NUMBER OF FEMALE REST ROOMS</b>	<b>2</b>	<b>TOTAL NUMBER OF MALE REST ROOMS</b>	<b>1</b>
<b>TOTAL NO OF CANTEEN</b>	<b>0</b>	<b>NUMBER OF STAFF CANTEEN</b>	<b>0</b>

<b>TOTAL NUMBER OF TOILETS</b>	<b>71</b>	<b>NUMBERS OF GIRLS TOILET</b>	<b>31</b>
<b>NUMBERS OF BOYS TOILET</b>	<b>31</b>	<b>NUMBER OF TOILET FOR DIFFRENTLY ABLED PERSON</b>	<b>3</b>
<b>TOTAL NUMBER OF WASHROOMS FOR FEMALE STAFF</b>	<b>3</b>	<b>NUMBER OF WASHROOM FOR MALE STAFF</b>	<b>3</b>

**FACILITIES DETAILS**

**71651 – SETH M.R JAIPURIA SCHOOL FATEHPUR**

**DATE – 25-03-2021**

<b>NUMBER OF WATER PURIFIERS/RO AVAILABLE IN SCHOOL</b>	<b>8</b>	<b>DOES THE SCHOOL HAS HOSTEL</b>	<b>YES</b>
<b>DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY</b>	<b>YES</b>	<b>FACILITY DOES THE SCHOOL HAS FIRE EXTINGUISHERS</b>	<b>YES</b>
<b>DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED?</b>	<b>YES</b>	<b>DOES THE SCHOOL HAS SPRINKLERS</b>	<b>YES</b>
<b>TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB</b>	<b>40</b>	<b>DOES THE SCHOOL HAS WEB SERVERS</b>	<b>YES</b>
<b>IS YOUR SCHOOL WIFI ENABLED?</b>	<b>YES</b>	<b>PROVISION OF WEB BASED LEARNINF PROGRAMS?</b>	<b>YES</b>
<b>DOES THE SCHOOL HAVE CLINIC FACILITY?</b>	<b>YES</b>	<b>IS THE SCHOOL EXAMINATION CENTER OF CBSE?</b>	<b>NO</b>

<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	<b>NO</b>	<b>DOES THE SCHOOL HAVE RAMP FOR PHYSICALLY HANDICAPED?</b>	<b>YES</b>
<b>DOES THE SCHOOL HAVE WATER SPRINKLERS?</b>	<b>YES</b>	<b>DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?</b>	<b>YES</b>
<b>ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?</b>	<b>YES</b>	<b>ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?</b>	<b>YES</b>

**TRANSPORT DETAILS**

**71651 – SETH M.R JAIPURIA SCHOOL FATEHPUR**

**DATE – 25-03-2021**

<b>TOTAL NUMBER OF BUSES OWNED BY SCHOOL</b>	<b>8</b>	<b>TOTAL NUMBER OF DRIVERS</b>	<b>9</b>
<b>TOTAL NUMBER OF BUSES HIRED BY SCHOOL</b>	<b>0</b>	<b>NAME OF TRANSPORT COORDINATOR</b>	<b>AKHILEH DIXIT</b>
<b>TOTAL NO OF VAN/MINI BUS/MATADORS</b>	<b>6</b>	<b>CONTACT NUMBER OF TRANSPORT COORDINATOR</b>	<b>9415247454</b>
<b>NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY</b>	<b>8</b>		

**LOCATION DETAILS****71651 – SETH M.R JAIPURIA SCHOOL FATEHPUR****DATE – 25-03-2021**

<b>NEAREST NATIONALISED BANK</b>	<b>BANK OF BARODA MALWAN FATEHPUR</b>	<b>DISTANCE OF BANK FROM SCHOOL IN KM</b>	<b>0.2 KM</b>
<b>NEAREST BUS STATION</b>	<b>FATEHPUR BUS STOP</b>	<b>DISTANCE OF BUS TERMINAL FROM</b>	<b>18 KM</b>
<b>NEAREST RAILWAY STATION</b>	<b>Fatehpur Railway Station</b>	<b>DISTANCE OF RAILWAY STATION 5 FROM SCHOOL IN KM</b>	<b>22</b>
<b>NEAREST AIRPORT</b>	<b>Chaudhari Charan Singh, Lucknow</b>	<b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>	<b>130</b>
<b>NEAREST HOSPITAL</b>	<b>District Hospital</b>	<b>DISTANCE OF HOSPITAL FROM 3 SCHOOL IN KM</b>	<b>18</b>
<b>NEAREST POLICE STATION</b>	<b>Malwa Police station</b>	<b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>	<b>0.5 km</b>
<b>NEAREST METRO STATION</b>	<b>NA</b>	<b>DISTANCE OF METRO FROM SCHOOL No IN KM</b>	<b>NA</b>



**OTHER VITAL INFORMATION****71651 – SETH M.R JAIPURIA SCHOOL FATEHPUR****DATE – 25-03-2021**

<b>10th BOARD PASS PERCENTAGE</b>	<b>NA</b>	<b>12th BOARD PASS PERCENTAGE</b>	<b>NA</b>
<b>AVAILABILITY OF WELLNESS / ACTIVITY TEACHER (YES / NO)</b>		<b>NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	<b>ZOYA AFTAB</b>
<b>CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	<b>954611114682</b>	<b>EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER</b>	<a href="mailto:zoemakoe@gmail.com"><b>zoemakoe@gmail.com</b></a>
<b>NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	<b>ZOYA AFTAB</b>	<b>CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	<b>954611114682</b>
<b>EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE</b>	<a href="mailto:zoemakoe@gmail.com"><b>zoemakoe@gmail.com</b></a>	<b>NAME OF CONTACT PERSON IN CASE OF EMERGENC</b>	<b>ZAREENA ANJUM</b>
<b>CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY</b>	<b>7007426365`</b>	<b>EMAIL OF CONTACT PERSON IN CASE OF EMERGENC</b>	<a href="mailto:anjumzareena42@gmail.com"><b>anjumzareena42@gmail.com</b></a>
<b>TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC</b>	<b>0</b>	<b>TOTAL NUMBER OF NURSES IN SCHOOL CLINIC</b>	<b>0</b>
<b>TOTAL NUMBER OF BEDS IN SCHOOL CLINIC</b>	<b>3</b>	<b>LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES</b>	
<b>DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?</b>	<b>YES</b>	<b>DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?</b>	<b>YES</b>
<b>DOES THE SCHOOL HAS EPF FACILITY FOR STAFF</b>	<b>YES</b>	<b>EPF REGISTRATION NUMBER</b>	
<b>MODE OF SALARY PAYMENT</b>	<b>BANK TRANSFER</b>	<b>NAME OF BANK WITH SALARY ACCOUNT</b>	<b>ICICI BANK</b>
<b>ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?</b>	<b>YES</b>	<b>PARENT TEACHERS ASSOCIATION AS PER NORMS</b>	<b>YES</b>
<b>ACADEMIC SESSION</b>	<b>April To March</b>	<b>VACATION PERIOD</b>	<b>May To June</b>
<b>AUDITED BALANCE SHEET OF SCHOOL</b>	<b>UPLOADED</b>	<b>STAFF STATEMENT OF SCHOOL</b>	<b>UPLOADED</b>

## FEE STRUCTURE INFORMATION

71651 – SETH M.R JAIPURIA SCHOOL FATEHPUR

DATE – 25-03-2021

Particular		NUR	LKG	UKG	1, 2	3, 4, 5	6,7,8	9,10	11,12	
<b>Registration Kit</b>	Once	500	500	500	500	500	500	500	500	
<b><u>Payable at the time of admission</u></b>										
<b>Security Money<sup>1</sup></b>	Once	1000	1000	1000	1000	1000	1000	1000	1000	
<b>Admission Fees<sup>2</sup></b>	Once	5000	5000	5000	5000	5000	5000	8000	8000	
<b>After Discount</b>	50%	2500	2500	2500	2500	2500	2500	4000	4000	
<b>Additional Composite Annual Fee: (Diary/ERP/Portal/App/PID, RFID Card/Academic Development/Annual Maintenance, Etc.)</b>									<b>Arts/ Com.</b>	<b>PCM/ PCB</b>
<b>Quarter Composite Fee</b>	Quarterly	1500	1500	1500	1500	1500	1500	1500	1500	1900
<b>Quarter Examination Fee</b>	Quarterly	–	–	–	750	750	750	750	750	850
<b><u>Composite Annual Fee (Monthly):</u></b>										
<b>Composite Annual Fee*</b>	Monthly	2050	2300	2300	2500	2600	2700	3100	3400	
<b>Payable After Discount</b>		1025	1150	1840	2000	2080	2160	2480	2720	